



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/522,414

Confirmation No.: 5549

In re Application of:

Nicolas ECHES et al.

Group Art Unit: 3641

Filed: January 26, 2005

Examiner: Unassigned

For: SEALING BAND FOR PROJECTILE, SUB-CALIBER PROJECTILES AND  
AMMUNITION EQUIPPED WITH SUCH A BAND

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
US Patent and Trademark Office  
Customer Service Window  
Randolph building  
401 Dulany Street  
Alexandria, Virginia 22313-1450

Sir:

Pursuant to 37 CFR 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449, which includes the references cited in the accompanying International Search Report issued in connection with the International application. A copy of the foreign patent documents is enclosed.

The relevancy of the cited foreign documents is indicated in the International Search Report.

The above information is presented so that the Patent and Trademark Office may, in the first instance, determine any materiality thereof to the claimed invention. See 37 CFR 1.104(a) and 1.106(b) concerning the PTO duty to consider and use any such information. It is respectfully requested that this information be expressly considered during the prosecution of

this application, and that this reference be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

Respectfully submitted,

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December 7, 2005

Attorney Docket No.: 28971.0132

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\* Telephone or facsimile responses to Status Inquiries should be directed to the IP Docket Specialist.

FORM 1449 (S&J Version)	Docket No.: 28971.0132
<b>INFORMATION DISCLOSURE STATEMENT</b>	Applicant: Nicolas ECHES et al.
<b>BY APPLICANT</b>	Application No.: 10/522,414
	Filing Date: January 26, 2005
	Examiner: Group Art Unit: 3641

DEC 07 2005

## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

## **OTHER DOCUMENTS**

Examiner's Initials*	Include author, title of article, title of item (book, journal, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

Examiner's Signature		Date Considered	
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**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.